

The dates in **bold type** have been added for clarity .

Green text indicates insertion in original diary.

Red text indicates deletion in original diary.

British Isles 1839-1840

Turley, Theodore, 1800-1871

Vault MSS 129; MSS SC 810 (Honors Thesis) Vol. 1

[1]

[2]

SOLD AT
J.G WELFORD'S
Stationary, Book and Print Store
424 late 418 Grand
Between Ridge and Pitt sts.-N.

B^r Wilhnell's Rusty rows of keys
[3] 635 Stops on
the Organ

The Grand Brazilian Diamond
The largest in the world [4]
Â£122000000

Please return to
Dr. J.S. Turley
~~320 E. 17 St.~~
~~San Bernardino,~~
~~Calif.~~
~~635 Casinova St.~~
~~L.A. Cal.~~

[5]

The extreem le
pipe of the organ
the larger pipe 35
about 3000 pipes

about 50 Tons weight
The extreem length of the in
side of the Building 152
65 feet wide and 65 feet eigh
The Organ more than 50 feet
eigh

adults Children
Br Moons Fameleys
Robert Greenhalth 3 - - 1
Nerhmanh Greenhalth 2 - - 2
James Alvenson 2 - -
Sister Lewis ----- 1 - -
James Crompton 2 - -
Ann Creswick C. Sept. 19, 1838.

[page [1]]

[1]

September 21, 1839

An account of my Journey from
Commerce Hancock Co Ill
England Sep= 21 1839
Took leave of my famely This Day
under Peculiar circumstances Considering
The late Troubles whe have had in the
State of Missuria. it only being 34~~Thirty~~ four
months sence I with my family left
Toronto U. Co for Colwell County
Far West Sold my Farme for 1400 Dolla
Started with two wagons & four horses
in company with Elder John Snider A
famely Joel Tery & famely Elder Balbo
~~A~~ & famely Br Lemon & famely
arived in Far West 18th July 1837
Distance about 1000 Traveled by Land
Desireous of settling my famely

[page 2]

in peace from the noise of war &c.
 with the advantages of communion
 with the People of God howheavour
 The Devel and all his fleet was
 Determined whe should not
 enjoy it long caused the Misurans
 to Maltreat us & unconstituously
 Drive us from the State I left
 in Colwell a Dwelling House and
 stable Gardin well of watter with
 coveninces a work Shop well fitted
 up Ten acres of Timber Land
 & Two Town Lots. unriteously
 Driven from the same with about
 Ten Thousand soles in Company
 Trusting Till God shall redeem
 us from the injastic of man

[page 3]

in consequence of The extreem fo~~y~~teague
 of Labour of Filling up Teams & Co To Convey
 The Poor to The State of Illinoize I being
 appointed one of the comittee for that
 purpose The Travils To the various Prisons
 The Journey with Petitions to The
 Govenour Bogs and to The Supream
 Judges of The Courts of The State of Mis
 uria Labouring in Variously for the
 relief of my Breatheren & Sisters in
 Bonds for the space nearly six months
 after The feteague's of the War The~~X-X~~
 Particulars of which is impossable
 to Describe. ~~X-X-X-X-X-X-X~~ Then Journing with
 my wife and six children 200 miles
 in a wet Time Living in a Tent
 for The space of Thirteen wckes

[page 4]

and neavour having the Privelidge
of sleeping under a ruff for This Time
when we arrived in Commerce. Ill
in the spring of 1839 it being a ness
Place on the Banks of the Great Mi
ssipy hence without a house or the
conveniance of a house to sheltar
in but the spring being for advance
feel it nessesary to set on to Plant
some corn and Potatoes & Co & Co
Before I starte to Build my
house. after accomplishing. the
same Began to get Logs stone
and co my famely having the
Expance of the firmemant for
a covering Besides a Tent made of
factory Cotton. Frequently whould

[page 5]

5

come home and find my famely
wet through to the skin the fire
washed all away and my dear little
Children Crudled under their
mothers Cloak myselfe as wet as
Possable and no fire to Dry our
Cloaths, some times the Bed wet
Through when whe whould arise
in the morning This whould try
The faith and patience of all.
This conected with Labour I was
not accustomed to; brought upon me
a Bilous feevour & Co and Then was
taken with the Western Chill feeva
Confined Eleven wekes. **X-X-X-** howheavour
having Been set apart for the
mition To Preach the Gospel in

[page 6]

6

In Ingland feel it my duty

to Start as soon as possible to
performe The same my Children
five have Them being sick with
The feever and my Wife worne
out with feteague all seeming
to cry to me its impossible for
you to go The feavour Left upon
one of my legs a Swelling frite=
full to Look at my Leg contrac=
ted could not put it to the
Ground. Feeling much on account
of The apostles all but one being gon
on their mission, was Determined
that when the other one should
start I would go at all risks;
B^r George A. Smith being the fast

[page 7]

7

and him now better (Though stil
A far from being in Health) came
and toled me he was going on
Saturday this Being friday still
fast in my bed stated I whould
go with him. got the Elders to
Lay hands on and pray for me.
accordingly they did received
some strength my leg Better prep-
ared for to starte the next day
6000 Miles Traviled in company
with B^r George A Smith one of
the Twelve. And B^r Hadlock
of The Corum of Hy preest;s Traviled
The first day 14 Miles ~~said~~stop^t the night
at The shantee on the railroad with
out any Bed or bedding very cold

[page 8]

8

being on the open prarie a forte
night having no Grain for the
horse had to turn him up on

the Praire for the Night. The next morning started for Line arived at Br Fars Distance of about 16 miles being not able to Travel any further stoped here tile next day. The day following started for Quncey when whe had. Traviled a few miles was taken with the chill feever Shook and Burnt with fevour Till we arived in Quincey on the 24 Day of September 1839 where we found Br Young & Kimble Boath sick stoped one Day and Then

[page 9]

9

started for the East arived in Grey Vill on the 27th held meeting The next morning Started for Jacksonville on The 30 Stoped at Br Nellsons held Meeting instr=cting the saints in The Things of God stopet one Day and ~~f~~Halfe arrived in Springfield Ill.

October 03, 1839

The 3 Day of October stoped with Sister Snider received much Kindness from The Bretheren met with Them each night Exorting Them & inst=ructing them in the Things of God until the Eleventh Day, Departed Leaving the Blessings of God upon Them Leaving Thence for Pleasant Gardins. Stops at Br Pratt;s

[page 10]

10

October 17, 1839

on the 17th of October attended Meeting with Br Babbott Saturday and Sunday Three times found Br B Doing a great work here

October 22, 1839

left
on the 22th for Indianapolis on The way the 23 Day met Br Law and Flicks,s famely East of Richmond Received 25 Doller for to help us on our Mission

October 26, 1839

Arived in Dayton 26th where we found Br Taylors. Attended a Conferance in Company WIth The Bretheren at 17 Houton. 8 Miles Est

October 27, 1839

Arived in Springfield Ohio 27th Br Taylor Preached on Sunday and Then, The Same night I Tried with Br Sawyer. Visited Columbus ^{and} Prison Viseted it company with Br Smith, Taylor & Hadlock. 450 Convict.
They had comenced Building the State house

[6]

Visited Columbus
Prison
The Sells for Each Prisoner 8 feet long 4 feet wide

[page [11]]

[11]

who reched Lowdenvill on N 30
~~Thernee to Worster Lowdenvill on The first Day
of November. The Next Day Traveled
To Lowdenvill Woreester on The 30th. Thence~~
To Lowdenvill on the 30th Thence
To Worcester on the 1 of November
The second Day arived in Strongvill

October 03, 1839

on The 3rd Thence to Cleaveland

October 04, 1839

on the 4th were we met with
Brother Yong & Kimble arfter
Leaving Them Sick in Thereafluster
Thence to Kirtland on the 4th
Viseted The House of The Lord on the
5 Day with the Breatheren
on 7th allso
on the 9 Day attended Meting in
The Lords House much Gretified

[page [12]]

[12]

November 09, 1839

November the 9th 1839

Wrote this Day to my Fameley
in the West. Met with The
Bretheren in Kirtland every
other night. Attended Meeting
with Br Taylor we received our
washing at Br McBride;s house
in company with Br Phelps
of the coroum of th Seventys. and
Br Miles Presedent of the 70th
Br MacBride of the same cor
and Br Dixon member. Thence
when to the House of The Lord
To Proceed withe the other Part
of The Holy Ordanances of God
To That of our Anointing and
Washing of feet & Co in company
with Brigham Young & Eber

[page [13]]

[13]

C Kimble & George A Smith
each of The Coroum of The Twelve
and in company with considerable
Number of Elders had a good
Meeting. The Oile consecrated by
Br Young Kimble & Smith

B^r Young anointed B^r Taylor
B^r Miles Pst of the Eldrs Coroum Quorum [7]
anointed The Turley a Prayer
offered up by B^r Taylor for
his own Individual Pirson
and then conformed By the
shouts of Hosaniah and
Then I offered up The Desirs of
my heart. and They Confermed and Sealed
by The congregation by
Shouts of Hosanah

[page [14]]

[14]

Proceded To The Washing of feet B^r
Young washed B^r Taylor's feet and D.
S. Miles washed The Turleys feet and
Then Elder John Taylor Delivered a Prop
hy The Meeting Closed by Prayer
from B^r Young on the 20th Met at
B^r Mortons in Conferance. Br Kimble
being called to The Chair 4 Elders Voluntered
to Go out to Preach. On the 22 Day Parted
with The Bretheren in Kirtland and
Came For Fareport to Take Steem boat
for Buffelow There being So great a
Storme had to stop 4 Days in Port
we had a quick and stormey Passage Down
The Lake. Took stage from Buffelow To
Betavia. From Thence To Rochister in Steem
Cars on The 28 Day of Novm at 7 in the Evening

[page [15]]

[15]

started from Thence at 9 in the Evening to
Took stage to and from Thence to Aubou
rn Where we Left the Bretheren B^r B Younge
and George A Smith. Left B^r E Kimble 8 miles
East of Betavia. B^r R. Hadlock at Betavia
to Visit The Bretheren in That Place
arived at Aubourne 29th at 10 Oclock in the
Morning. Took Steem Car for allbany in

Company with Br John Taylor for 7 1/2 ~~a~~
Arived in Albany on The 31 of November at
6 Oclock in The morning and Took Boat
for New. York. The whole Distance from
~~Far West~~ Missisipy river To New York 1511^[8]
My journal from Albany to the Potteress in
England is written in a small Book up to
Jany 26th 1840

[page [16]]

[16]

January 27, 1840

Jany 27 1840
This morning woke up in health after
a harde days work yesterday. at Br Benbon
in Hanley Staffordshire. After expound
ing the Scriptures to The fameley walked
2 Miles to Burslern There found Elder W
oodrough at Br Cordens. Took Diner at
Br Cordens. Then went to visit some
of the saints. Then walked to meeting
to Lane End about 6 Miles spoke after
Elder Corden. Then Took supper at Br Isac
Witticar Lane and Then blessed his two
Children Laid hand one Br for a swoled
neck Then whent and Laid hands on
a Sick Child Then Blessed Too Children
and walked Back 6 Miles to our Loging
very Tired in body sleept at Br
Cordens in Company with Edler W..

[page [17]]

[17]

January 28, 1840

Jany 28 1840
Tuesday morning at Cordens
This Morning feel something of the
effects of a hard Days work yester.
spent the Day in Conversation upon
the second coming of Christ and the
Nature of Christs Kingdom when it
should be set at & Co with Br. W.

about the nations that will be left on
the Earth. when Christs reign with his
saints & Co. and I read consederabl. Attended
Meeting at Night in Burslem. Br W Preach
ed after which a Man of the name of Jones
opposed the word of God read a pamph-
lit against the work of God.
which I feel he will be delivered
up unto Satan. and will not
oppose long I went to Hanley
and Slept at Br Benbow and he
gave me 5 Shillings to help to carry me
to Birmingham This Day 29th Jany 1840

[page [18]]

[18]

Br Alfred Corden. Navigation
road at Mr Godwinz Works
Burslem Staffordshire

January 29, 1840

29 Jany
arrived in Birmingham $\frac{1}{4}$ after
Ten in the night could not
find any of my friends had to
sleep at the Blew Bell.
in Bristol street near a number
of my friends.

January 30, 1840

30
This day found my father much
worne out with hard work bent
Down to the Earth. I pray God Dely
him soon from such bondage as this
but still allways a smile on his
countenance.

[page [19]]

[19]
30 Jany 1840
This morning fonny Mr & Mills

all so My Mother. and Sister
Sharlot. & then my Father
and my Brother John & Then
Grandfather Than Johns fameley much
Pleased with Br Johns wife and 4 Children
so clean & neatly Drest. much pleased
with Sister Mills Children George &
Thomas are fine young men as Tall
and Manley as their father. Maryann
fine young woman. Sophia is the
Image of my sister Maryann when
young Elizebeth is sickley a seniab-
le Child Drenst I was coming. Richard
Charlottee. William a fine boy
Sister Mills is weakley at this time
Br mills is aged but still about
the same worthy man as ever

[page [20]]

[20]

January 31, 1840

Jany 31 1840

This Morning found myself
in bead at my Brothers with
my grandfather by myside no
little Pleased to find all allive
except my Br Fredrick ~~w~~
Grandfather is still able to woork
and earn is living works still in
livery Street were he has worked
for 18 years walkes and Travels to
his Dinner and full mile and
back again he is in good The same
Persevering old Man. Spent part
of the Day with my mother and the
rest of the Day with Sister Mills &
fameley. Much Delighted with them
Sister Wallton is much bowed down
to the Earth and very thin in flesh
Slept at Mothers

[page [21]]

[21]

February 01, 1840

Feby 1 1840

This Morning at my mothers in
Thurst St No 65 I Pray God to give
one access to the understanding of
my relations that they may understa
nd the things of God as they are. I read
several Chapters to my mother and
made a few remarks. I than viseted
the market Place and Town Hall
Boath the most Splended Buildings
I ever saw. The town Hall inside
his 152 feet in length 65 feet wide
65 eigh inside. The organ more than
50 feet eigh 50 Tuns weight the length
of senter pipe 35 feet long 21 inches
Diameter. Largest pipe 35 feet by 3
Three Thousand Pipes. 5 rows of keys
63 Stoped The Branches for Gaslight
6 feet 6 Inches long The Purpose of

[page [22]]

[22]

This Building for Grievnal Musical
festivals. Conserts. Bible society
Meetings. Missionary Meetings.
missionary Tea partyes. Publick Dinner
held here. Town Meetings held here
all triculatral Flower shows & co
all Publick Lecturs given here
a Splended Building of Gray Marble
Stone obtained from Anglesy in on
opisite Wailes. Mr Cambell Keeper of
the Building. This Building his warmed
with hot warter runing under the
flore forsed up by cold warter and
producing Cold are under the hot
sent up by ventulatures &c

[page [23]]

[23]
Feby 1 1840

Personal History

The Genegealogy of My ancestors
The age of my father William Turley
Born 1770. Son Joseph Turley in Segley
parish Staffordshire Steward under
Lord Dudley. Clarck of the Parrish a man
of under standing Died in the year
abot 1814 My father is now 70
years old

Elizabeth Turley my mother Daught
of ann Yates Born in Edgebiston Parris
h Staffordshire ,in the year 1775 farmer Joseph Yates in
the Year 1783 ann Yates than Maried John
Bolton Year my Grandmother Died
born march 25. 17581758. Died 1824 had 2 Childe
Elizabeth Thomas, and ann yates
my Grandmother Hart had 14 Child
her Maiden Name Weakemen Died in
her 50 year

[page [24]]

[24]
My Mother Maried in the year
1792 had 9 Children
1795 1796 1790?
Elizbeth. Maryann. Sophia
1800 1803 1805 1808
Theodore. William, Ann John.
1812 1818
Fredrick. Charlottee.

February 03, 1840

Feb 3, This Day finished
it in company with Mrs T Rember
ley & Thomas hersson Took supper
with them Thomas has grown
a fine young man has one boy
2 years old. This night stops
at my Mothers.

February 02, 1840

2 Feby 1840
This Morning went to the
methodist Chapel saw a ma

of my old acquaintances I Pray
God to give The People eyes to
see. Spent the afternoon with my
father and mother & some of my friends

[page [25]]

[25]

The Evening with Sister Walton and Mr
Walton at my Br Johns with his fameley
Slept at my Mother in bed with my
Grandfather. Feby 3 1840
This morning my hearts Desire before God
His, That he will opne my way that I may
preach To my Parants The Gospel of Jesus
Christ. I Took Diner with Sister Mills.
Saw my uncl Thomas Hart this morning.
Spent The afternoon in Troying to obtain
an opportunity to Communicate to my
Br John The Glorious Things of The
Kingdom of God. I went to see my
Wifes Br Jessee Kimberley found him
and Wife well in health and 7 Children
Badly off for business. Spent the night in
communicating to my Grandfather. Mother
and father the things that God has
don and will do in This Generation

[page [26]]

[26]

February 04, 1840

Feby 4th 1840

This morning Took breackfast with my
mother. Then went to see Sister Mills
found her Sick. Then I whent to
see my Br Johns famely. I Desire th
Salvation of my relations I Pray
God to give my brother eyes to see
the Truth as it is in Jesus Christ.
This afternoon I whent to see Mr
J Lilley a methodist Preacher That
used To be acquainted with me 20
Years ago. he appears to be very Darke
as to the Things of God. I could not
get him to understand The Plan of

salvation. Nor the revelations as given
The timley warning I made him as of
I spent The rest of the Day in Convers
ations with my Mother and fameley.
Oh; I Desire their salvation I Pray God
to give me his holy spirit to help me
and Give their Hearts to understand

[page [27]]

[27]
slept last 5th night at my mothers
and took breackfast there.
Took Dinner with Br R Mills
wrote this morning to Elder W.
Woodrough at Burslem in Stafford
shire. This afternoon wrote to
my wife;s Sister in London This
Evening I hope to spend in company
with my brother John to converse
about thethings of the kingdom
of God.

February 06, 1840

6th

This morning whent to see my brother
John but he being so inghged with Business
could have no opportunity to convirse
with him. Oh; hope to have an operture
nity soon. Took Dinner with Sister
Mils. Spent the afternoon with B^r
R. Mills Visiting The Beitianaæ
Gardings To see The Various colections
of roots and Plants covering 13 acres of Land

[page [28]]

[28]
6th
Took Tea at W Mills spent part of the
Evening with B^r John Turley Took Suppe-
with John and his Wife. at his house in
Liland Street.

February 07, 1840

7th

This morning Took Breakfast with mother. Whent to see Jepee Kimberly had some conversation about their fathers Will & co. Then whent and Took Dinner with sister Walton. Then whent to see my ~~annt~~ Wife,s aunt Kimb. Hugh. Then I whent to see my old Masters James Parks and Took Tea with him. I hope The Lorde will open a Door for me to Preack the Gospel To This Peopel. Spent The night in Bairing Testimony of The Gospel to my Granfarther. and fameley. and slept at my Mothers.

[page [29]]

[29]

February 08, 1840

8th 1840

Saturday This morning Took Beackfast with my Mother whent to meet my sister Davis in company with Brotherinlaw Mills Spent the Day with sister Davis and mother Bor Testemony of the Truth in sincerity keep me Talking or Preaching all Day Till I am oarse Took supper with Sister ann and Sophia Mother Father and Granfarther slept with my Grandfather. My Sister ann his come from London to Birming ham to See me./ Sunday Morning

February 09, 1840

9th 1840

This morning whent to take Breack fast with Br John;s fameley on Purpose to convirse with him on the Things of the Kingdom of heaven walked with him some dstance

[page [30]]

[30]

But oh; how his Tradition Bownd
round The undestanding of the
Children of men They Truely have
Eyes but see not I Long for their
salvation That The God of heaven
may grant me the Desire of my
heart in This respect. This after=
noon spent with my relations.
The House crowded with Pirsons
to see me I had an opportunity to
Testify of The goodness of God I am
some what encouraged hoping
some of my relations will im=
brace the Truth which is my
earnist desire before the Lord.
slept This night with my Gr=
andfather in Birmingham

[page [31]]

[31]

February 10, 1840

Monday Morning th 10th
This morning in good health
Thank God for it Took Breakfast
out My Mothers in company
with my sister ann from London
and my sister Sophia Davis
from Atherstone and by her request
I go to Atherstone this Evening
to see Br Davis. She payng my
expences. My sister Ann is
maried to one M^r Goldfinch of
London. Monday Evening arrived in
Atherstone at $\frac{1}{2}$ Past eight oclock
at my Sisters at Distance of 20 miles
fair in Coach 5 Shillings 5 Stirling
I pray god to give me wisdom and
meal in Doing his will and bearing
Testomony before my relations of
The thing of God. I visited The Mecan=
ichest Justitution in Birmingham
in Company with my 2 sisters and B John

[page [32]]

[32]

February 11, 1840

11th 1840

This morning at my Sister Davis
Atherstone Warwickshire Printer
and Stationer. This morning I am
Longing to leave my frinds so That
I may go to preach The Gospel to
The world, as some of my relations
are not willing to receive my testim=
ony I pray God to open Their eyes to
see their situation and privilidges as
God offers them. This Day spent with
my sister in conversation with her on
the nature of religion as reveiled.
I Took a walk out This afternoon medit-
ating on the goodness of God to me and
my fameley oh; I long to be worthy
of That comforter That Jesus promises
to his Desiples. The manifestation of The father
and son The ministring of angels. The Lord
grant it to me.

[page [33]]

[33]

February 12, 1840

12th Day feby 1840

Wensday Morning

This morning is very wet has been
very wet for a long time so that
The farmers of England canot get the
seed into the grownd there is very little
wheat sown last fall there must be
great destress next season inconsequence. it
as been wet for about 10 months.
I am this morning still hoping soon
to get into a field that I can labour
without giving offence to my relations
I Thing I shall soon go to Woolverham-
ton in Staffordshire
my journal from this Date up to the
14 of april 1840 is written in a Pattent
pocket journal

[page [34]]

[34]

April 14, 1840

april 14th 1840

This morning my feelings and reflections are keen in this my confinement here in Goal and my Brethren whome the Lord has sent on this mission to England are now arrived in this land and I deprived of the priveledge of meeting with them in conferance after leaving my famely and all to Preach the Gospel now Satan as deprived me of an opertunity of Preaching by shutting me up in prison Thank God I can Preach to the People here. I ask for wisdom to act as the Lord wwould have me I wrote a letter this Day to Elder Richards and the twelve. and one for one of the prisoners

[page [35]]

[35]

Columbus after a strugal of Eight years with Differant powers to convince them of the proberbility of there being land on the atlantic west he succeeded with the Quene of Spain and sailes in the month of ~~april~~August ~~173~~ Day with 3 small deck boats sailing south-westerly ~~from~~to the Canary Illands and on the 12 of October they found the first known land to the nations of Eurupe on the 5 of Desember found the Island now St Domingo

[page [36]]

[36]

The Ignorance off men of his God
Thou knowest me not; Thy Blindness at see can
How vast a distance partes thy God from Thee.
Canst thou in Wirlwinds mount aloft? Canst Thou
In Clouds and Darkness wrap Thy awful frow?
and when Day triumphs in meridian Light,
Put forth thy Hand, and shade the world with night

April 15, 1840

15th of april 1840

This Day I have spent in reading and ritin
and Visiting a sick man in Prison I long
to know the result of a letter I sent to my
Brother John.

April 16, 1840

Whensday 16th Day of april

Still in Prison but Thank God I have my
health Better this day. my mind is some
what engaged in thought. as This Day the
First conferance is held on this Land by
the Quorem that God has chosen in these
Last days to Preach the Gospel and warne
this Land of those things that are coming upon

[page [37]]

[37]

the same I feel much at being depraved
of the Priveledge of meeting with them.
I have this Day read considerable to a sick
prisoner I hope he will obey the Gospel
I have. studed a little of the sistem of
shorte hand this Day.

April 17, 1840

Thursday 17th

I received a letter from Br J Turley
of Ben^m Stating that Mr L Attor
ney will take less than one halfe
he had Demanded of me. and I have
sent him an answer allso written
to Thomas Kimberley I pray God to
Bless my endeavour to do his will
This being good friday so called in Egland
17 of april 1840

This morning I am well in health thank
God for it. The morning I spent in writing
one epistle to the Potteress and some Short hand
I saw Br Thomas from Stoke he came to see
me to the Prison. he Brought me a Lofe of

[page [38]]

[38]
april 17th Brought over
Bread for me. I spent the afternoon
in writing 2 Letters for 2 prisoners
and some short hand. I Preached
Publicly this Evening to the Debtes
on the Broken covenant and plainly
Preached the Gospel of Jesus Christ
to them. after I had don a Preacher
of the Babtist order Called me a
Demolisher.

April 18, 1840

18th 1840

This morning received a letter from Sister
Elizea Bromley and sister Pool from
Manchester and Br Smith Br Wood from
Newcastle and a Brother from Lane all
came to visit me this Day in Goal and
brought me Proirson and some mony
received a letter from Br John and my
Trowsers & linin my poor mother dose not
know that I am here in this confinemem

[page [39]]

[39]
as it whould be to much for her to
Bare at this time of her left as She
is so weke in Body. I spent most of
the Day with my friends that came to
see me. I Pray God to give me wisdom at all
times to act in riteousness before him
according to his Holy Laws. I ask God to
Bless sister Pool that as come so far to see
me and the Bretheren and all the saints
and my dear Wife and all the Children

April 19, 1840

19th april 1840

This morning I arrose and rote an epistle
to Sister Eliza Bromley of Lane end and
allso I received a letter from Elder Hedlock
Stating that he was at the conferance in
Preston and also the nature of his journey
from the time I left him in Betavia
New York State of americia. that there
was at the Conferance thirty three

[page [40]]

[40]

Branches represented and some where
about 1520 members 33 Elders 53 Priests
33 Teachers 10 Deacons Making in all
1650 Thuss you see how the work is
roling on in this Land in the short
time of two years and six days
I spent part of this Day in reading
This Evening I preached to this people
in prison on the Principles of revelation
for about 2 hours the Lord helping
me I now lay me Down to rest in my
Cell on my sackcloth contented till
my change cometh. I Pray God to bless
my Wife and children and all the saints

April 20, 1840

20 April

This Day I wrote 3 letters for my fellow
prisoners and one to Elder Hedlock
the rest of the Day I spent in talking
with the Prisoners

[page [41]]

[41]

April 21, 1840

21 april 21 1840

This morning I spent till Breakfast
time in walking round the yard for
exercis after Breackfast Elder Corden

with 11 others came to see me in Prison
I am much rejoiced to see my Bretheren
and Sisters. they Brought me some food
and some puding from my Daughter
Eliza Bromley I wrote a long epistle for
my Parants and all their children
Directed to Br John Turley I wrote a
Letter to Wolverhampton and then read
considerable and this Evening Preached
again in this Prison Bore Whitness
to the Revelations which have been
made I Pray God to Bless my exertion
to spread the truth. I Pray the to Bless
my famely and all the Saints (Amen)
I ask for Wisdom that the adversary may
not have Power to Destroy not take advantage

[page [42]]

[42]

April 22, 1840

~~Thursday~~ Whensday 22nd 1840

This I wrote a letter for a poor prisoner
and also an epistle fo Woolersheropen
To my relations there the rest of the
Day I spent allmost in Idleness being
put about with quariling and swaring
of those I am obliged to be amongst I am
now Tired of this situation and company

April 23, 1840

Thirsday 23

This morning in good health Thank
God for his goodness to me. I am here
but when I shall get away I know and
I hope soon. I long to here from my Brother
John. I have spent this morning in
converse with some on the Principles of
riteousness. the whol day Spent in
convirc with the Prisoners and wrote
one letter

[page [43]]

[43]

April 24, 1840

Friday the 24 /40

This morning received a letter from
Elder Taylor says my famely was
in good health 2 Feby 1840 Thank God for
that comfort my mind is still ancious
for news from Birm= I wrote to Elder
Taylor. This Day my testimony is regeected
by Mr Penkhurst. I hope he may see

April 25, 1840

Saturday 25th /40

This morning I wait the arrival
of the Mail for news to Deside my
Situation I Pray God to Bless my
enemies and turn their hearts
to him I received a Parcel from
Sister ELiza Bromley wrot to her
mailed a letter to Elder Hedlock
I received a letter from my Br John
with the sorowfull tidings that T K
could not Let me have the mony

[page [44]]

[44]

I wrote to him upon the Subject
I receive this Like all other things as to
prevent me having the chance of doing
any good. I saw this Day in the paper
a statement made of the application
of Elder Corden to the Magistrates
for to Licence a house in Burslem
as follows. Latter Day Saints

Alfred Corden a young man of the working
Class made application to Mr Rose to have a
house in Burslem Licensed for preaching
in He stated that he had latley been preach
ing in Hanley and that he had been pro=
hibited in consequence of the House not
being Licensed. M^r Rose-To what pers=
uasion do you belong?
aplicant. To the Latterday Saints who have
lately been sent by God:

[page [45]]

[45]

M^r Rose.- Have you been sent by God?

applicant.- Yes

M^r Rose - I think there are plenty of Churches & Chapels in the neibourhood without Licincig fresh places. Aplicant - (with great modesty yes, but God does not seem to approve of them? The Magistrate not appearing also posed to argue the point with the young man, the matter Dropped.

Now Look out

April 26, 1840

Sunday 26 apr/40

This Day I feel cast down my mind heavily burthened with various reflection, I know not how to act. Fare from home and means to help myselfe to anything or food or rament or means to employ a lawyer or to compromise and above all this my situation may have a tenency to Lesson me in the estimation of the Saints. But I appeal to the court of

[page [46]]

[46]

Heaven and to that only can I Depend. This evening a M^r Penhurst preached to the people here on the Love of God pleased most of them well There is also a Methodist preacher came in last Saturday. The Pharacarck principal are detestable I pray God for wisdom to ack according to thy will in all things I worte to Elder Corden. God Bless my Wife and children amen.

April 27, 1840

Monday April 27th 1840

This morning in good health thank

God But i canot help saying I long
to be out of this Hell and in the field
of Labour. I wrote to some of the debtors
the first Principls of the Doctrins of Christ
I Preached this Evening again the people
are severly tryed by the Devil to keep them
from the truth I Pray God to Bless my effor

[page [47]]

[47]

April 28, 1840

Tuesday 28th of April 1840

This Day I have ritten a letter and seen
my worthy Brothers Elder G A Smith
and Elder Willard Richards they came
to see me at Stafford prison I hope
in the God of my Salvation that he will
soon deliver me out of this Place.

April 29, 1840

wenstay 29th

This day spent in writing and reading

April 30, 1840

Thirsday 30

This Day spent in preaching short
hand. sent a letter to Elder PPPratt

May 01, 1840

Friday May 1st 1840

This day practicing short hand [9]

I pray God to grant me grace to do his will. I do hope to here from
my Brother John Turley.

[page [48]]

[48]

May 02, 1840

May 2nd 1840

[10]

I received from the saints of Lane end some provision
and a letter from Siste Bromly. I wrote a letter to
a letter to her Sister Bromley. [11]

I received a letter from brother George a Smith

[12]

May 03, 1840

May 3rd 1840

Sunday This morning I wrote a letter
to the Rev W T Shaw of Sheffield
making known to him the Princepl
of the religeon of Jesus Christ as mad
known by revelation. I wrote a letter
for M^r Paddock. I this day feel sencable
my imprissonment. I long for the
time when I shall again lift up
my voice to the inhabetants of this
land to warne them of the things
that are coming upon them and the
nessesity of repentance

[page [49]]

[49]

Sunday May 3rd 1840

This afternoon I received a letter from
my Brother John Turley stating that
He has been anxiously engaged for my
Deliverance and that there is a prospect
of my release. I wrote to him a letter
and also a letter to =

May 04, 1840

Monday May 4th 1840

This morning wrote to Elder Corden in
Burslem Staffordshire Potteries.

The address for Elder Hadlock

M^r John Sanders. Merchant

Alton. Cumberland

Spent most of the Day in studey short hand

May 05, 1840

Tuesday May 5th

This Day I have written part of the system
of short hand and in conversation on
the Kingdom of Christ, still in prison

[page [50]]

[50]

May 06, 1840

May 6th 1840

This Day I have received a letter from
Br John stating he expect my
Discharge from this prison tomorrow
Thank God for that. I wrote a letter
to him also one to Elder Woodruff
and some picture I received one
from Br Branbury in Burslem

May 07, 1840

Thursday 7th 1840

This Day I spent the Day as though
I had nothing else to do than to meditate
and reflect as though the Lord will
give me Deliverance soon.

May 08, 1840

Friday 8th 1840

This morning I rose up erly Pleased
with a Dream I had one of my little
Children she came to me and said papia
papia I'm glad to see you. from
various Impressions I shall be

[page [51]]

[51]

Delivered from this Prison this
Day. at the hour of eight oclock I
received the information that
my Dicharge was come which I

thank my God for this Blessing
I then took the coach for Lane
Eend and arrived at Br Isak
Whitickar then when to B^r Thom
Ameson:s and then Walked from
thire to stoke in company wh
Sister Ameson's and Sister
I saw the saints in stoke they
where so Delighted to see me returnd
I then slept at B^r John Rowley
then when theer came a number of
the Saints came to see me slept
in company with Elder Smith
Laid hand on sister Elderson
she being sick

[page [52]]

[52]

May 09, 1840

Saturday May 9th 1840
This Day in company with Elder
Ge Smith walked to Birslem from
stoke whe ordained Br Hume
to the office of Priest in Stoke
he being very much afflicted
with the rumetis he jumpt
up and ran after us praising
God. when we came to Burslem
visited a many of the saints when
they rejoiced much at my deliverance
I then attended a conference wher
there where 10 official members present
we ordained 2 Elders B^r Glover & B Tomp-son
2 Priests Teachers B^r Bradbury & B^r Parker. B^r
D Bowers was nominate Deakon But
not Preasant. Then slept at B^r Johnston

[page [53]]

[53]

May 10, 1840

Sunday May 10th 1840

This morning in company with Elder G.A. Smith this morning I go to Hanley Br Smith Preached the afternoon I met the Churches here and Broke bread with them. the Evening I Preached for a while and Elder Smith Preached to the congregation confirmed one member and Ordained Br Daniel Bowers to the office of Deacon.

May 11, 1840

11th 1840

Monday this Day I rode to Br John Turley. I then Walked to Stoke and viseted sister Handerson and several of the Saints and also one Mr Mumford I then walked to Lane End and then viseted the saint;s there I hope they all will be able to resist the Devil I Preached to a large congregation

[page [54]]

[54]

May 12, 1840

Tuesday 12th 1840

This morning at Sister Whitickar I viseted the Saints in this Place and Walked in company with Sister Bromley to Stoke and there laid hands on Sister Handerson Then in company with Elder Smith Visited the Pot manufactory in Stoak Stoke. I then walked to Hanley to Mr Martins and after the nessary converstaion I whent and Baptis her and then returned to the house in convirsation with the famely I then Walked to Burslem and slept at Br Johnstons

May 13, 1840

Wensday 13th

I went to New Castle to Preach and Teach to the church there Preach in the streets in Company with Elder G. a

Smith one Baptized

[page [55]]

[55]

May 14, 1840

Thursday 14th

This Day viseted the Churches in Hanley & Burslem. Preached in Hanley 2 Baptized. He Laboured till 12 at night walked 10 miles.

May 15, 1840

Friday 15

Traviled to Tunstile and from there to Burslem to Hanley to Stoke and viseted some sick Preached at night in Stoke

May 16, 1840

Saturday 16th

Frome Stoke to Hanley visiting the saints. and then to Burslem and then to Hanly to be measured for some cloath then to Burslem to sleep

May 17, 1840

Sunday 17th

This morning walked to Leek in Co with B^{rs} Walker & Johnston. 10 miles Preached for the People after Diner & night adressed The Saints after

[page [56]]

[56]

May 18, 1840

18th May 1840

Monday at Leek this Day Preaching from house to house then Preached

publick at 7 o'clock and Then at
11 whent and Baptized 8 5 women and
3 men retired to Bed by 2 o'clock in
the morning.

May 19, 1840

Tuesday 19th

This day walked to Burslem arived there

about noon saw Elder G.A. Smith

These lines composed by Sister
Elenor Graham of New York on the
Departure of the twelve

My soul does grieve when I do know With whome we have to part. Tis with the servants of the Lord So near
unto my heart And yet I know it is God:s will That you should from us go

[page [57]]

[57]To save manking in other Lands From Everlasting woe Go on ye servants of our God To earths remotest
bounds And preach the everlasting word And heal the grevious wounds First to the Gentiles then the Jews And
gather Isreal in The Lord now calls but soon he'd chose And clanse the saints from sin May you fast ore the
waters ride And land safe on the shore And spread the Gospel far and wide Let darkness reign no more Farewell
ye chosen twelve farewell Until we meet again In Zions land I hope to dwell And there with you to reign Till
then farewell R. Graham

[page [58]]

[58]

May 20, 1840

Whensday 20th May 1840

This Day in company with Elder
G.A. Smith. Viseted Several
Famelies of the Baptist order
Preached to them the Truths of the
Gospel. also viseted the Bretheren

May 21, 1840

Thursday 21st

This Day Viseted some in Hanley
Took Dinner at M^r Taylors Spent
the afternoon with him and of
the Baptists of this place Preached
hard against the erors of the Day
This evening at meeting with Elders

Yong &, Smith slept in Burslem
with the same Bretheren. at Br'
johnstons. who Thought it Best for
Br Smith & I to Tary in this regon till
Conferance

[page [59]]

[59]

May 22, 1840

Friday May 22 1840

This morning in company with
Elders Young & Smith Br Smith
Wish me to go to Lane End to Preach
this night. I walked from Bursl=
em and viseted some of the saints
& from there to Lane End Preached
there. at night.

May 23, 1840

Saturday 23rd

this day I spent visiting the
Saints in this place.

May 24, 1840

Sunday 24th

This morning I Preached in
a room obtained from the
T. Totals society. I met the Branch
of the church in the afternoon
Preach again at Night to a large
Congregation

[page [60]]

[60]

May 25, 1840

Monday May 25th 1840

This day still in Lane end
I hope to see some fruit of
my labours. This night I Preached
to a large congregation a number
followed me to my lodgings too
inquire after the truth. I slept
at Br T Witinars

May 26, 1840

Tuesday 26th

This morning I spent with
the saints in Lane end. & then
went to Stoke visited some
there. then to Hanley visited
some there then to Burslem
Preached the at night. spent
the night at Br Johnstons

[page [61]]

[61]

May 27, 1840

Whensday 27th

This day went to Hanley
taught from house the things
of the Kingdom and at night
Preached to a large congregation
on temperance.

May 28, 1840

Thursday 28th

I was this morning inclined
to go to Birmingham to
see my parants arrived in
Br Â¼ Past 7 saw I was
once more in company with
my parants. I pray God to
bless my visit.

May 29, 1840

Friday 29th

This day with Br John and famely

[page [62]]

[62]

May 30, 1840

Saturday 30 of May

This day with my parants
in Birmingham and my
leletives in the flesh.

May 31, 1840

Sunday 31

This mornin with my Parants
I Preached the nessesety of Baptism
oh; my soul is greaved in consequence
of the treditions that have been
instilld into them by the damn
able⁶ Doctrins of men I Pray God
to bless them with eyes to see the
truth. I feel mutch my Spirit
are down

June 01, 1840

Monday June 1st 1840

This morning taking leave of
my relations for the North

[page [63]]

[63]

I Traveled to West Broomwitch
to see my relations there found them
all alive and well slept at Mr
N Woods.

June 02, 1840

Tuesday 2nd June

This day at Greets Green West Broom
Parrish Teaching the things of the Kingd=
om of heaven. Preached to the People

at night here.

June 03, 1840

Whensday 3rd

This day spent in Greets Green
teaching the things of the K^m of
God.

June 04, 1840

Thursday 4th

This morning when to the
Brades saw some of my Fathers
relatives Preached to them the Gospel

[page [64]]

[64]

I returned to Greets Green there two
men came to enquirer of me about
the Doctrins of Christ. I Preached
Jesus and the resurrection unto them
There also came some to intangle me
in my talk they brought a
Traveling Preacher of the Name
of Leek to see if he could counte=
ract the effects of my preching
the Gospel but thank God he
gave me words that he could not
gain say. the people that heard
some wher left in amasement and
others in Praise to God for sending
the truth. I canot leave the people
at preasant they are now begining
to have their eys opened

[page [65]]

[65]

June 05, 1840

5 June 1840

Friday This Day still in Greets

green instructing the people in the
things of the kingdom. I this Day feel the
awfull situation of those that are teaching
the fowl principels of men and lending
the inocent astray from the paths of the
truth. This evening Preached at swan
villages afterwards a man of the name
of Mr Hick aposed the truth I
Pray God to give him to see his situa^{ion}
I then whent and Baptized Br
John Robbinson and Sister Mary
Robbinson. and Sister Jane Wood

June 06, 1840

6th

This Day in G.G. whent to see
Mrs Jones she much troubled that
I should be so persecuted she said
she must be Baptized.

[page [66]]

[66]

June 06, 1840

Saturday 6th June 1840

I went to see a Gent^m of the name
of Williams he recievied my testem^{ony}
said he had Preached 35 years
and looking for the coming forth
of the work of God he is going to try
to get me to preach in the Chapel

June 07, 1840

Sunday 7th

This morning conferenace 3
administered the sacrament
to them spoke to the congregation
in the afternoon Preached in
the street. at night filled the
appointment of a Methodist
Preacher many Believed
whent to bed quete for being
ed

[page [67]]

[67]

June 08, 1840

Monday 8th 1840

This morning wrote to Elder
Smith in the Potteries
visited the people that were inclined
to bleave the truth. received a scolding
from Mr Wood for Baptizing two of
his Daughters one of them married
& the other 22 years of age I Preached to
a congregation at Hill Top this night
the Lord inabled me to bare testemony
to the things of God a made known by
the ministering of angels. I Baptized 2
Mrs Jones and George Wood.

June 09, 1840

Tuesday 9 June

This Day not well in health had a bad
nights rest. I want to see my parants
I Traviled to Birmingham to see them
I long for their Salvation
Slept at my Fathers

[page [68]]

[68]

June 10, 1840

Whensday 10th 1840

This morning had some conversation
with my Grandfather upon the
subject of Baptism confeseth it
to be a duty but feerfull of it
injuring his health. I Took leave
of my parants & traveled to Wst
Broomwitch & preached a Br
Robinson after preaching I
Baptized 2. Br Painter & Sister Walker

June 11, 1840

Thursday 11th

This morning not well in health
God is good to me. there is much
oposition sister Jane Wood as much
to try her faith I Preached to
a good congregation this evening
at Princis end had a conversation
after

[page [69]]

[69]

June 12, 1840

Friday 12 June 1840

This morning visiting the People
communicating the Truth There is
much oposition to the truth in
this place Preached at night
at B^r Robinsons in Greets Green

June 13, 1840

Saturday 13th

This morning Traviled to Bir^m=
6 miles to see my Father & Mother
whent to visit my relatives Sister
Mathaw has received great benifit
from the use of some concealed Oile
for the sore affliction of rumatics
Thank God he heres my prayers on
her behalfe. She was very kind to
me when in prison the Lord
reward her for all. and I Bless her
in the name of the Lord amen)

[page [70]]

[70]

June 14, 1840

Sunday 14th 1840

This morning got up earley to
convirse with my farther and
Grandfather. my Father told me
that he was ready to go to be Baptized
he whould like G.f. to go at the same
time. I walked to W. B my
sister Charlottee accompanied
me met the church at Br
Robinsons. in the afternoon
Preached at 2. and at 6 at Br
Painters the rest of the evening
instructing the People. very much
forteagued. There is great oposit
on here Satan rages in the People
They threaten my life the influence
of Preestchraft is so great that
it makes it hard work

[page [71]]

[71]

June 15, 1840

Monday 15th

This morning I walked to
Birmingham with my sister
she came to here me preach spent the
Day in Birmingham at night
Taught my parants the nature
of Faith.

June 16, 1840

Tuesday 16th

This morning walked to G.G
then visited from house to house
the things of the Kingdom. Then
walked to Wedensbury Preached
in the Baptist Chapel. Then
walked to G.G. very stormey caught
a bad cold. had a number of Preacher
to here me

[page [72]]

[72]

June 17, 1840

Whensday 17th

This morning not well spent
the day in E.Ws writing for him
at night whent to Princes End
and Preached in the Baptist
Chapel the invited me again
returned to G.G. there was a
number waiting for me to injure
my body some thretining to
Horsewip me and others thretining
to put me down a cole pit
they surounded the House till 2
in the morning one came in to
me called me all ill names
and gave a many threats. my
Sister C. from Br^m. brought me
a letter from americia that
comforted my heart stating

[page [73]]

[73]

June 21, 1840

Sunday 21st 1840

This morning rose at 4 oclock to go
to Baptise Br^r Walker & Sister
Painter 8 of our friends accompanied
me to the watter returned held a
prayer meeting. & then took breack
fast 10 Meet the Church in this
Place G.G at Br Robbinsons confirmed
three ministred the Sacrement
Â½ past 2 Preached. and again at
6 oclock. afterward communicating
to the saints till after ten at night
slept at Enock Woods

June 22, 1840

Monday 22

This morning Traviled to Birmingham

visiting the friends their

June 23, 1840

Tuesday 23

This morning whent to look a place
for the Baptize Traviled all round

[page [74]]

[74]

Hebston pool round the old walk
I used to go when a boy reminds me
of my former Days expect this Day
to see Mr Allgood slept at my Father

June 24, 1840

Whensday 24 June 1840

This Morning Whent with Br John Turley
To The factory and to see the alms houses &c-
I then Took Diner at my mothers
I then Walked to W. Broomwitch to see
Elder Woodrouffe he sent me a Letter
to my Mothers called to visit Mr Icke
Elder W Preached at night I then
Baptized 4 11 oclock at night Thak the
Lord for his Mirceys in this respect

[page [75]]

[75]

June 25, 1840

Thirsday 25th 1840

This morning I feel there is a spirit
from the Powers of Darkness that
Seeks my hurt I ask God to Presirve me
and bless me and Deliver me I spent
this Day with the saints and Elder
Woodrouff Preached at B^r Walkers
Baptized B^r Mathews & confirmed
him on the road & he whent on his

way rejoicing Ordained Br
Painter Preist & Br Robinson
Teacher and then slept at Br Woods
in company with Elder Woodruff
at Grite Green

[page [76]]

[76]

June 26, 1840

Friday 26th 1840

This morning I arose to take
leave of the few saints the Lord
has given me after the hard labour
I have had in this regon I left
them under peculiar feeling at this
time Satan raging so powerfully arround
them I and Elder W. left them in the
hands of God & we then Proceeded from
thence to the Potteries to attend the confer
ance a Distance of 38 miles when we
arrived at Lane End & visited the Saints
there I was rejoiced to see Sister Eliza
Bromley once more when I reflect how
she feed me & cloathed me & visited
me when in Prison I Pray God to
reward her an hundred fold in the
Kingdom of our father and that

[page [77]]

[77]

that this her kindness should be
handed down to future generations
as a memorial of her.

June 27, 1840

Saterday 27th

This Day wrote in company with
Elders G. A Smith and Woodruff
a letter to Presedent Smith in
Americia saints much rejoiced

to see us here

June 28, 1840

Sunday 28th

This Day attended a field meeting
at Stoke Preached in the morning
at noon Baptized Br W. Martin
and Br Henry Cloens then Proceeded to
the field meeting. at night at Hanly
room then walked to Lane End

[page [78]]

[78]

June 29, 1840

Monday 29th 1840

This morning walked to Hanley
to attend a conference Elder G.
A Smith Called as to take the
Chair at this conference. Elder
Corden as Clerk the meeting being
opened and proceeded to ordain 4 Preists
2 Teachers confirmed 2. Br Witicker
ordained an Elder. The members in
these Branches Burslem & Hanley 61
Tunstall 5 1 Preest
Lane End 35 1 Priest
New Castle 15 P.1 1 Teacher
Leek 40. in whole 168
Cheerle 1 The meeting then adjured
till 5 o'clock M.P. Then Eldre Smith
Woodruff & myself addressed
the Official members on there
various Duties. Then at 7

[page [79]]

[79]

Elder Woodruff Preached
to Large congregation. Then I
walked to Burslem spent the
night at Br Johnston's

June 30, 1840

Tuesday ^{30th}

This morning walked to New
Castle Visited the Saints there
Bought [13] then walked to Hanley
and Preached to a Large Congregation
on the [14] laid at [15]. When to Burslem

July 01, 1840

Whensday July 1

This morning started from Burslem
in company with Elders G.A. Smith
and Woodruff for Manchester
had it Wet all the way arived by
Â½ Part one MP. found Elders C Kimble
P Pratt. B Young. Richards K. Clarck.

[page [80]]

[80]

July 02, 1840

Thirsday July 2 1840

This Day in Manchester spent
in councils and writing and
Preached at night. Then slept
in company with B^r Woodruff

July 03, 1840

July 3

This morning Visited the Manche^{ter}
Museam in company with Elder
B. Young. E.C Kimble. P.P. Pratt.
G. A. Smith. W. Woodruff & Willard
Richards a vast colection of Birds
and Beests mumes & a head of a new
Zeland Chief Tattooed some anchant
Egipion stone coffins with many
anchant Charactors on them. A
representation of the Largest Diomand

in the world worth £122000000 Stirling

[page [81]]

[81]

Met in Council at the Star
Offic Oldam road No 149 with
the officers of the church in this
region instructions given on the
maner and operations of the Gifts
slept at Br John Walker
Cookson Street No 10 Manchester

July 04, 1840

Saturday July 4

This morning whent to see the
beologocial Gardens in company with
Elders Young. Kimble P.P. Pratt. G. A Smith
Woodruff & RIchards W. Claton John Needam
a number of Wild Beasts Lovans Tigers
Lepards Helephant Rynostrous Camel
3 Brown Bears 2 Sea Bears woolvs
Deers from various Climets Monkeys
Then the flowers & Co I went to Stockport Familes
To Preach slept at R Staffords all night.

[page [82]]

[82]

July 05, 1840

Sunday July 5th/40

This morning Preached at Stockport
at 10 A.M. and again at two I held
a church meeting a large assembl
preasant Confirmed 2 members
in the Evening Preached to a larg
congregation at 6 oclock P.M.

July 06, 1840

Monday July 6th

I went to Manchester in Car
by steem 7 miles in 15 minuets
in company with a number of the
saints while we sang the Hymn
Great is the Lord tis Good to Praise &c
we traviled the 7 miles. Mett in
Confrence with the Bretheren 7 of the
quorom of the twelve B Young P. Pratt

[page [83]]

[83]

E.C. Kimble John Taylor G A Smith
W Woodruff W Richards. & 5 of the
Eigh Preests. Elders Presant Priests
Teachers. Deacons & large assemble
after the Busness of the Day being being
laid before the meeting by the Presedent
who being unanimously called to Preside
Elder P.Pratt. a charge was prefered against
Elder Green for abuse to a young female
and several others in a manefestation of
what he called the spirit of God that
is among the sects of the Day he was
required to make confession to those
he had injured and then might remain
a member but not to be allowed
to act as an officer in the Church
much business being done by

[page [84]]

[84]

by representing the Churches & c
a number of ordinations 3 high
Preests Elders 6 Preests 5

The confrence then being adjourn
for three months. Elder Taylor being
requested to Preach at 8 oclock which
he compleyed with. Then I slept
in company with Eder Taylor
The Number of Churches represented

85. Members 2511 . Elders 59
Preests 122. Teachers 61. Deacons 13

[page [85]]

[85]

July 07, 1840

Monday Tuesday July 7th 1840
Elder R Hedlocks address
No 3 Est Tarbutt Street Glasgow
No 83 High Street Pensley
Scotland
To the care of John McCanley
This Day in council with 7 of the
High council and the Elders & Priests &
co. peasant Settled the appointments & co
I was reserved in council for to go a m.

M^r Moss Backwall gate
Maulsfield

Bottom
No 7 Foundry Street
George Naylor Mear railway

[page [86]]

[86]

July 08, 1840

Wensday 8th 1840
This Day the council Desided that
I should go to Americia to lead a
company. I still in Manchester
with the Bretheren.

July 09, 1840

Thursday 9th 1840
This Day it is Desided that I should
go to Bolton to visit the Church There
I took leave of the saints in Manchestrre

for to go to Bolton by the Train in company
with Elder Joseph Fielding.

July 10, 1840

Friday 10th

This Morning in Bolton in company with
Elder Amos Fielding visiting the saints I find
great confusion amongst them. I Preached
at night to a good congregation I ask
the Lord will give me a meek & quiet spirit
& wisdom to regulate this church.

[page [87]]

[87]

July 10, 1840

I Saturday 10th July 1840

I this morning at Br G. Naylors
in Bolton wrote a letter to Sister Bromley
and mailed it. I had a conversation
and bore testimony to a Class leader at
Br Naylors house. I met in Council with
the officers of the church here gave some
instruction on the nature of the Priest-
hood and their relative dutys they
made confessions of their errors &c

July 12, 1840

Sunday 12 of July

I This morning Preached at the
room in Bolton. Laid hands
on a number of sick. Took Diner
at Br Greenhalch;s. Broke Bread
with the saints in the afternoon
& Preached at A½ past 6 to a large company

[page [88]]

[88]

July 13, 1840

Monday 13th July 1840

I Feel to thank God for the Health
that I enjoy after a hard days labour
I pray God to give me wisdom to do
all things in righteousness and Truth
I want the spirit of Desirnement
God grant me meekness of spirit
This evening I Preached in the Street
of Bolton to a Congregation of the
saints and the world afterwards
a Preacher came to opose me he
resisted my testimony. Baptized
one traviled 2 miles to the water
the afternoon I spent in visiting
some that were beliving I Trust
that there will a number receive
the truth.

[page [89]]

[89]

July 14, 1840

Tuesday 14th July 1840

This morning at Br Naylor's then
I went to Br Greenhalth and Sister
G. gave me some mony to travil with
I then traviled to Chorley a Distance
of 11 miles I much fortuegd I Preached
in the Unetarian meeting house
Sister Greenhatch Will^m obtained
it for me she made me very comfort=
able. I slept there.

July 15, 1840

Wensday 15

This morning in company with
some of the saints in Chorley Sister
Mary Stockton gave me a pair of
stockings to comfort my feet
I have to Travil to Prestory I arived at
Penworthon at Br Moons at 1 oclock

[page [90]]

[90]

I helped them in the hay field at
night I saw a number of the saints
slept at Br Moons I saw sister
Clayton for the first time.

July 16, 1840

Thirsday 16th 1840
This morning I in good health
start for Preston arive at Br^r
Joseph Fieldings found all well
Took Dinner in company with Elder
W Richards at Br^r Standings. Spent
the afternoon in Company with
Elders Kimble Fielding. at Sister
Nightinggirl M^{rs} Mathews Br^r F.
sister being preasant Br^r K bore
Testimony to her we had a long
conversation with her she stated
that her husband being convinced of

[page [91]]

[91]

of the nessessity of Baptism as he had
been ordained to administer in the scarements
he thought he had authority to Baptize
himselfe being ordained under the hands of
the Bishop of the church of England so
he Baptised himselfe. The conversation
ended by Elder Kimble giving a testimony
in writing Elder F and myselfe signing the
same. I then visited some of the Saints
Slept at Br^r Wombleys with Amos Fielding

July 17, 1840

17th

This morning I expect to go to Chorley
Visited Br^r David Wilding gave him some

instruction Then traviled to Wittle
I arried at Elder WIthnell:s for the
night. met a number of the
saints there.

[page [92]]

[92]

July 18, 1840

July 18 1840

This morning I took leave of
the saints for to go to Bolton
called at Chorley to see Br
Greenhalch arived in Bolto at
Â½ past 5 I received a letter from
Sister Eliza Bromley of Lane End
I rote an answer back to the same
Then I attended a council meeting
of the officers of the church in Bolton
slept at Br Naylor No 7 Foundry St

July 19, 1840

Sunday 19th July

This morning I Preached in B
in the afternoon Broke Bread
with the saints Laid hands on a
number of sick. Confirmed one of
Ordained Br George Naylor d a
Deacon. The meeting was a very

[page [93]]

[93]

Profatable one to the saints
there was a many spirits manifest
Several of the Sisters being much
affected one Brother gave way to a
repetition of expression Forcing the
spirit till he got into a cramp
state of Body his limbs strecthed
out his face distorted his eyes roling

round in their sockets his fingers
as cold as Death and yet when he could
speak he said Praise God Praise God
pray for me & co. The spirit ceased on
all that whould give way to it.
I Rebuked the spirit in the name of
Jesus CHrist. after strugling a wile
we got rid of the Devil. I gave some
instruction on the working of the
spirit & the efects of the spirit of

[page [94]]

[94]

Laid hands on a number of the
saints that was sick and they was
healed. I Preached again at night
to a good congregation though
very wet.

July 20, 1840

Monday July 20th 1840
This Day I visited the saints in & about
Bolton Laying hands on the sick & c.
I Preached at night in the open are to
a Large Congregation numbers believe
I had 4 follow me to my lodgins to
enquire after the truth I was on
till twelve at night.

July 21, 1840

Tuesday 21st July
This Day in Bolton Preached at night
B^r Joseph Fielding came to Bolton
and bore testimony to the truth

[page [95]]

[95]

July 22, 1840

Wensday July 22 1840

This morning I in company
with Elder Fielding visited
some of the sick and administ
ered to them. Then Took leave of
the saints in Bolton Traviled
to Manchester

July 6th 1840
Monday at a Conference
held in Carpenters Hall
Manchester
The Elders quorom counted numbering
The Priests quorom
The H Teachers quorom
The Deacons
Before any further Buisness a Charge
against Elder
1 Item given way to fake spirit
2 For abusing young female and
abusing the honor and People we
he held a meeting no expense for the
Spirit. That he Elder Green shall
go and confess his sins to the young
woman & the two young men
and so that the spirit of God allow
prevale. That no falce spirit may
be allowed. to give the Tongues

afternoon representation
of the Churches Manchester
Manchester Numbers 281
Preston Du 354
Elders ----- 6.8 Priest. 4 Teachers
2 Deakons. Doing well
Theredford by Elder Kingstone
Jun 21 /40 the Whole Churche
33 Chur 534
10 E
52 P
13 T
in Less than 4 months Labor

Potteries
29 June 168
E
P
T
D

D. Liverpool
78
Elder 1
Priest 3
2 Teac 3

North
June 25th Thomely 30
2 P
1 Tea
1 D
Washington 58
Clitherow Conferince 35

Scotland
Saints of Confirm in Pasley
62
3 Elers
3 Priests
2 Teachers
2 Dacons

Bridgewaire
Mems 26
1 E
1 P
1 T

Bishopton
Edingburn 9 2 E 1P
Glasgow 4 M

North
alston 36
2 E 2 P 2T

Bramton 30 1E 1P
Longton 54
E 2 4P 2T
Penworthen 4E 1P 1T 1D 74 Men
Wittle 16M 1E 4P
Southport 1E 2
Danbens Lane 3E 1P 2 Teac
Shantersfield 18. 1E. 1P 1Teacher
Blackburn 17 10P
Banks 3
Boulton 61 1E 2P 2 T 1
Bury 12 -
Ratcliff 10 -
Littlelves 1
Bedford 40 1 E
Stockton 85 2E 2T 1Dec
Dukenfield 41 1P 1P
Mackesfield 11 P
Middlewitch 20 1P 1T 1D
Pever 24 1P 1T 1D

Northwite 14
Alkinton 4 1 Tea
Altingham 4 1 Teacher
Prestay 14
Pendlebury 13 1 Pr 1 T
Eckelsfeld 5
West Bromwith 16 1 P 1 T
West

Churches 85
Members -- 25011
Elders 59
Preests 122
Teachers 61
Deacons 13

Notes

- [1] The front cover is well worn. It is light brown in color with spots of green across the cover. There are three leather loops attached to the right edge in order to hold a pencil on the side.
- [2] There is a white sticker in the top left corner with red text.
- [3] Some text appears here, but is too faded to read.
- [4] The number listed here is illegible.
- [5] The text on this page is very illegible and faded.
- [6] There is text written vertically across the page starting at the bottom.
- [7] "Quorum" is written very lightly over "Coroum"
- [8] 1511 has a circle written around it.
- [9] A sentence of short hand is written
- [10] There is a sentence of short hand.
- [11] There is a sentence of short hand.
- [12] There is a sentence of short hand.
- [13] There are 2 symbols drawn here, possibly shoes.
- [14] There is a drawn picture of an ax here.
- [15] There is a drawn picture of a tree here.
- [16] The back cover is well worn. It is light brown in color with green spots scattered throughout.